MacDonald’s Ewesful Acres Winter Series 2025/26

Open, Pro-Novice, Ranch, Novice

Open Non-Compete, Pro-Novice Non-Compete, Ranch Non-Compete

USBCHA and OSDS Sanctioned

Oct 18-19 (Entries Open Oct 6 – Oct 11)

Nov 15 - 16 (Entries Open Oct 27 - Nov 3)

Dec 13 - 14 (Entries Open Nov 24 – Dec 1)

Jan 17 - 18 (Entries Open Dec 29 – Jan 5)

Entries may be limited so register early. Non-compete and cross entering to ranch or to Pro-Novice allowed. All classes will run each day

Fees: Open $45 - Pro-Nov $35 - Nursery $35 - Ranch $25 - Novice $20 (please make checks payable to Sue MacDonald and send to address below)

MacDonald’s Ewesful Acres – 3710 Reeves Road SW Longbranch, WA 98351

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Dog/Age | Handler | Class/s  O/PN/N/R/Nov | Month | Sat | Sun | Both | Fee |
|  |  |  |  |  |  |  | $ |
|  |  |  |  |  |  |  | $ |
|  |  |  |  |  |  |  | $ |
|  |  |  |  |  |  |  | $ |
|  |  |  |  |  |  | Total | $ |

Friday lessons with Norm Close available. Email [suemacbcdog@gmail.com](mailto:suemacbcdog@gmail.com) for more availability. 45-minute lesson slots - $75

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_

I, as a competitor, accept any and all responsibility for any loss or damage that may occur to any livestock or articles exhibited on the premises of the event. Also, if any damage, loss, or injury to person or property shall be caused by reason of neglect or willful act of any person, firm or corporation, or their agents, representatives, or employees present, the Trial Committee, USBCHA, OSDS, MacDonald’s Ewesful Acres and its owners, or any associates of the event (further referred to as The Committee) shall in no manner be responsible or liable. My payment acknowledges that I have read this and that I am responsible for any cost incurred as a result of damages caused by myself or my dog(s) to the facilities, animals, and/or persons present. I agree to indemnify The Committee for any loss, cost, or expense including attorney fee and cost to which The Committee might be subject to as a result of any claim, suit, off, or damage caused in any way by any act of negligence on my part or on the part of any dog(s) I have entered or brought to the event. I acknowledge that while the USBCHA and/or OSDS may provide sanctioning for this event with regard to the issuing of titles and/or points, it does not have and does not exercise control over the conduct of the event or those present. I certify and represent that the dog(s) I have entered or brought to this event is/are not a hazard to other dogs, other animals, or to people. **SHEEP REPLACEMENT VALUE $300**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_