PackLeader and MacDonald’s Nursery Trial

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| Dates: | | July 30th and 31st 2025 Trial we will start at Packleader then go to MacDonald’s | |
|  | | Sue and I are hosting these two trials in cooperation with each other. We are doing a trial on July 30th, and a trial on July 31st at each farm. So a total of 4 opportunities to run nursery dogs. Sue MacDonald’s Farm and PackLeader Farm are about 20 minutes apart. | |
| Location: | | MacDonald’s 3710 Reeves Road KPS, Long Branch, WA 98351  PackLeader 14401 Crews Rd NW, Gig Harbor WA 98498 | |
| Classes: | | Nursery Only | |
| Sanctioned By: | | USBCHA | |
| Course Director: | | TBD | |
| Judge: | | TBD | |
| Sheep: | | Katahdins/wool mix or Scotties depending on entry numbers | |
| Starting Time: | | 7:30 am | |
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| **ENTRIES OPEN 07/19/2025** | | |
| **Mail entries and checks to or email entry form and pay day of:**  **Ashley Wright, 33 Country Club Drive SW Lakewood WA 98498,**  [**aawrightdvm@gmail.com**](mailto:aawrightdvm@gmail.com)**, 253-905-7695**  **Please make Checks payable to Ashley Wright** | |
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| Dog/DOB | Handler | July 30 PL | July 30 MacDonald’s | July 31PL | July 30MacDonald’s | Fee |
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| Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

I, as a competitor, accept any and all responsibility for any loss or damage that may occur to any livestock or articles exhibited. Also, if any damage, loss or injury to person or property shall be caused by reason of neglect or willful Act of any person, firm or corporation, or their agents, representatives, or employees having the privilege to be present, the Trial Committee, O.S.D.S. and exhibitors shall in no manner be responsible or liable. My payment acknowledges that I have read this and that I am responsible for any cost USBCHA incurred as a result of damages caused by my dog(s) to the facilities, animals and/or persons. SHEEP REPLACEMENT VALUE $300.00

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_