

# NORTHERN NEVADA SHEEPDOG TRIAL

April 17 – 21, 2025 Open/Nursery USBCHA Sanctioned

Merino hoggets provided by Borda Family.

Field provided by Gavin Family, 289 River Rd, Dayton NV 89403.

Judge: Lee Lumb (Open)

Nursery: TBD

Entries open March 3, 2025; close March 12, 2025. Checks deposited March 31, 2025. Two open trials over Thursday/Friday/Saturday; Double Lift Sunday. Two nursery trials Monday.

Entry fees – Open \$80 per dog per run, Nursery \$45 per dog per run. Please make checks payable to Sandra Massie. Two dog limit. Third dog if trial does not fill (please send separate check).

Field will be Nevada ranch terrain, irrigation ditches around the field.

HANDLER	DOG	CLASS	FEE

Trial will commence at approximately 7 a.m.

Send entries to Sandra Massie 124 Hillview Ct, Dayton, NV 89403. Questions contact Sandra 859 559 6730 or [smkiwi@yahoo.com](mailto:smkiwi@yahoo.com).

I (we) certify that I (we) am (are) the owner or duly authorized agent/owner(s), of the dogs entered above. I (we) agree to hold the Gavin Family (Trust), the trial committee harmless from claim for loss or injury which may be alleged to have been caused directly or indirectly to any person, dog, stock or thing by the act of this dog(s), while in or upon the trial area, or near any entrance thereto, and I (we) assume all responsibility and liability for such claim. I (we) further agree to hold the aforementioned parties harmless from any claim for damages or injuries to the dog(s) incurred due to negligence of any of the aforementioned parties, or by negligence of any other person or any cause or causes. In case of injury to any stock by the dog(s), I (we) assume all financial responsibility. Sheep replacement cost of \$425.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email (please print clearly) \_\_\_\_\_

There will be some trailer parking available nearby. There is also a State Park and a Rodeo Grounds within 3 miles of the trial site. More details to follow.

If you are wishing to park your trailer please give us an indication here: Yes \_\_\_ No \_\_\_

The Saturday evening BBQ will be on the deck at the Gavin's home following running, hosted by the Gavin Family.