

## USBCA TRIAL RESULTS

### NAME OF TRIAL

WSDA Winter Series December 15, 2018

**APPROVED**

*By Linda DeJong at 7:37 pm, Dec 17, 2018*

### NAME OF PERSON IN CHARGE

Jeanne Bulkley

### EMAIL

openlockranch@gmail.com

### PHONE

(307) 868-9990

### TYPE OF STOCK

Sheep

### TOTAL NUMBER OF OPEN CLASSES

1

### TOTAL NUMBER OF NURSERY CLASSES

1

## Open Results

### DATE OF OPEN 1

12/15/2018

### TOTAL NUMBER OF COMPETITION RUNS IN OPEN 1

26

### NUMBER QUALIFYING OPEN 1

5

### OPEN 1 RESULTS

Place	Handler	Dog
1st	Joni Tietjen	Ben
2nd	Joni Tietjen	Star
3rd	Joni Tietjen	Deets
4th	Dorrance Eikamp	Jim
5th	Rene LaBree	Gabe

## Nursery Results

### DATE OF NURSERY 1

12/15/2018

### TOTAL NUMBER OF RUNS NURSERY 1

16

### NUMBER QUALIFYING NURSERY 1

3

### NURSERY 1 RESULTS

Qual

Place	Handler	Dog
1st	Joni Tietjen	Deets
2nd	Bud Boudreau	Dot
3rd	Charles Jarrard	Liz

**Attach complete list of dogs and handlers competing Clearly mark non-compete runs and scratches**

**THIS IS NECESSARY FOR VERIFYING THE NUMBER OF RUNS TO DETERMINE SANCTIONING FEES AND QUALIFYING POINTS**

- [USBCHA-Report-December-15-2018-Trial.pdf](#)

**PAYMENT CHOICE**

Mailing Check or Money order- US funds only

**Order**

Product	Qty	Unit Price	Price
Sheep Sanctioning Fee	1		
		<b>Total</b>	

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## TOTAL NUMBER OF NURSERY CLASSES

1

## Open Results

### DATE OF OPEN 1

12/16/2018

### TOTAL NUMBER OF COMPETITION RUNS IN OPEN 1

18

### NUMBER QUALIFYING OPEN 1

4

### OPEN 1 RESULTS

Place	Handler	Dog
1st	Wendy Auzqui	Frank
2nd	Dorrance Eikamp	Jim
3rd	Joni Tietjen	Star

Qual 4th Shannon Fritz Nell

## Nursery Results

### DATE OF NURSERY 1

12/16/2018

### TOTAL NUMBER OF RUNS NURSERY 1

14

### NUMBER QUALIFYING NURSERY 1

3

### NURSERY 1 RESULTS

Place	Handler	Dog
Deets	Joni Tietjen	Deets

2nd	Dorrance Eikamp	Tess
3rd	Wendy Auzqui	Quirt

**Attach complete list of dogs and handlers competing Clearly mark non-compete runs and scratches**

**THIS IS NECESSARY FOR VERIFYING THE NUMBER OF RUNS TO DETERMINE SANCTIONING FEES AND QUALIFYING POINTS**

- [USBCHA-Report-December-16-2018.pdf](#)

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