**BOX BUTTE COUNTY FAIR STOCKDOG TRIALS**

## PO BOX 608, HEMINGFORD, NE 69348~

~August 11, 2018~

Handler Name: Address:

City: State: Zip Code:

Phone: Email:

**OPEN CLASS -$60/run**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dog Name |  |  | Cattle | TOTAL |
|  |  | |  |  |
|  |  | |  |  |
| **NURSERY CLASS-$60/run** |  | | | |
| Dog Name |  |  | Cattle | TOTAL |
|  |  | |  |  |
|  |  | |  |  |
| **PRO-NOVICE CLASS -$60/run** |  | | | |
| Dog Name |  |  | Cattle | TOTAL |
|  |  | |  |  |
|  |  | |  |  |
| **RANCHER CLASS-$60/run** |  | | | |
| Dog Name |  |  | Cattle | TOTAL |
|  | | |  |  |
|  | | |  |  |

**TOTAL ENCLOSED**

In consideration that my dog(s) and I will be participating in the above named stock dog trial, I understand that I am responsible for any and all costs incurred as a result of damages caused by myself, my family or my dog(s) to the facilities, animals and/or people. I hereby agree that in the event of personal injury or damage to myself, my property or animals, I will not hold the United States Border Collie Handlers Association, its members, sponsors, trial organizers, owners of livestock or other property owners responsible.

Signature: Date:

\*Any entries received without payment will be returned

### Make Checks Payable to: Box Butte County Fair

Amount

Postmarked

Received Check #

**Office Use Only**

PO Box 608, Hemingford, NE 69348 [bbcofair@gmail.com](mailto:WildcatHillsStockdog@gmail.com)

Contact: Donna Lembke 308-487-5223 Fair Manager

Tim Gifford (530) 227-1340, Trial Host

\*Please check if you would like to volunteer to scribe

~ENTRIES OPEN JULY 10 and close when the trial is full or August 11, 2018.

~ This IS an arena trial for cattle

~Handlers meeting will begin at 7:30am with the trial beginning at 8:00am.

~The Box Butte County Fair Dog Trial will be limited to 50 dogs.

~Open and Nursery classes are USBCHA sanctioned. Pro-Novice and Rancher classes are not.

~Bring your own shade canopy and chairs as this is an open field with no shade.

~Please be considerate and clean up after your dog!

### **LODGING**

~ Hotels are available in Alliance, NE

### **USBCHA Membership Information**

**\*USBCHA Membership is NOT required to enter this trial.** However, if you would like to receive points towards qualifying, you must become a member. See below:

### There are three categories of membership in the USBCHA: Life, General or Associate. You must be a current paid member in one of those categories before you go to the post to receive qualifying points from that trial. Membership is dated based on postmark of check, date of PayPal payment or verification by a director or officer of USBCHA that payment was made in person prior to going to the post. You may join as an associate member prior to running in a USBCHA Open or Nursery trial and receive any points earned as a member. You will become a general member once you have run in USBCHA nursery or open class. General and Associate memberships are renewed annually and run from Jan 1 thru Dec 31. All annual memberships expire Dec 31 regardless of when the membership was paid for that year. Annual dues are $25.00.

Go to **USBCHA.COM** for the membership form

# **HANDLER/DOG PROFILE**

**2018 Box Butte County Fair Dog Trial**

## **Handler Name: City & State:**

**How long have you been trialing?**

### **Dog Name: Sex: Age: Class: Awards/Honors**

**Dog Name: Sex: Age: Class: Awards/Honors**

**Dog Name: Sex: Age: Class:**

**Awards/Honors**

**Dog Name: Sex: Age: Class: Awards/Honors**

**Additional Information:** Please include any information you would like the announcer to mention about yourself or your dog. Example: How do you use your dogs at home, how you got into trialing, list mentors, your dogs bloodlines, feel free attach a copy of registration papers if you like, etc.