

**2018 USBCHA NATIONAL CATTLED OG FINALS ENTRY**  
**Marshfield, MO October 11-14, 2018**

**General Entry Information:**

1. **Entries** must be postmarked or emailed and fees submitted on or before **Sept 1, 2018**. No exceptions. Payment can be via check or PayPal. \$250 per open or nursery entry.
2. **Alternate dogs:**
  - a. **Open:** A 3<sup>rd</sup> dog may be entered in Open with a separate check. The 3<sup>rd</sup> open dog will be entered only if there are fewer than 50 dogs entered. Entry will be based on points and after all 2<sup>nd</sup> dogs are entered from the waiting list. Entry fee will be returned if 3<sup>rd</sup> dog is not accepted. If the open dog is being entered as an alternate for an entered dog, no additional fee is required. Alternative dog must be eligible based on points to replace the entered dog.
  - b. **Nursery:** An alternate qualified nursery dog may be entered to substitute for the entered dog. No additional check is required as alternate dog is for substitution of dog you are scratching and already paid fee for.
3. **ABCA Membership:** You must be a current ABCA member to run at the National Finals. ABCA contact: 706-322-4400, email: [abca@americanbordercollie.org](mailto:abca@americanbordercollie.org).
4. **Registration:** Dogs do not have to be registered with the ABCA to run. ABCA does make extra payouts to ABCA registered dogs. Registration papers (any organization) or other proof of age is required of Nursery dogs.
5. **RV Parking:** There is a limited number of camper spots with electrical hookups but no water or sewer for \$20 per night. Camping is available in the parking lot-no facilities for no charge.  
Reservation and fees to **Mike Craddock:**  
c/o Hwy 38 Arena, 13800 State Hwy 38, Marshfield, MO 65706 Phone: 417 501-6045
6. **Handler Information:** Please take the time to fill out the included information sheet.
7. **Refunds:** Must notify USBCHA Secretary via email or phone no later than **Sept 15** to receive a refund for entries. Any scratches past that date will receive refunds only for medical, veterinary or other emergency at the discretion of the USBCHA. Any dog on the open waiting list that does not move into the run order, will receive a refund. Camping refunds will be at the discretion of the trial host.
8. **Waiting List:** Open Dogs with the top 50 points will be entered in the Open finals. All dogs tied at the 50 level will be entered. All other entered open dogs will be placed on the waiting list and will move into the entries in order of points if there is a scratch in the entered list. The waiting list will be updated daily after **August 1**.
9. **On-site waitlist: Beginning Oct 6** , the only way to get into the Open is to personally sign in with the secretary's **before 5:00 p.m. on the Wednesday, Oct 10** to be considered to move into run order due to scratches. Dog must already be on the waiting list as posted by USBCHA.  
**NO EXCEPTIONS – PLEASE, DON'T ASK.**  
At 5:00 p.m. on **Wednesday, Oct 10**, the Secretary will fill any spots resulting from scratches with dogs from the waiting list sign-up sheet. Subsequent scratches (made after Wed. at 5:00) will also be filled from the sign-up sheet. The dogs on the sign up list will be given entry into the trial based on qualification points. Day of trial, handlers should check in with the secretary at least 30 minutes prior to the first run to see if there are any scratches.
10. **Alternate dogs:** An entrant must notify the Trial Secretary **30 minutes** before the class begins (first dog to the post) in order to substitute an alternate in open or nursery. An alternate dog must have sufficient qualifying points to be eligible for substituting for entered dog. An alternate dog will not be substituted if there is a dog on the sign-up sheet that has a greater number of qualification points. In nursery, alternate dog can substitute for handler's scratched dog as long as secretary is notified prior to first nursery run.

**2018 USBCHA NATIONAL CATTLED OG FINALS ENTRY FORM  
Marshfield, MO October 10-14, 2018**

**Handler Name:** \_\_\_\_\_ ABCA member? \_

**Address:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Alternative Phone number:** \_\_\_\_\_

**Email:**

(Current & legible email necessary if you want confirmation of receipt prior to July 1)

I have read and understand the General Entry information on the previous page.

This is my first time running in open in the National Cattledog Finals.

This is my first time running in nursery in the National Cattledog Finals

**OPEN ENTRIES**

**Entry fee \$250/entry Fee**

Dog 1: \_\_\_\_\_ Registered  Yes  No (registration not required)

Handler qualifying dog if different from the Finals Handler

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Dog 2: \_\_\_\_\_ Registered  Yes  No (registration not required)

Handler qualifying dog if different from the Finals Handler

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Alternate/3rd: \_\_\_\_\_ Registered  Yes  No (registration not required)

Handler qualifying dog if different from the Finals Handler

Sire \_\_\_\_\_ Dam \_\_\_\_\_

---

**Nursery Entries**

Dog 1: \_\_\_\_\_ Registered  Yes  No (registration not required)

Handler qualifying dog if different from the Finals Handler

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Dog 2: \_\_\_\_\_ Registered  Yes  No (registration not required)

Handler qualifying dog if different from the Finals Handler

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Alternate: \_\_\_\_\_ Registered  Yes  No (registration not required) No fee

Handler qualifying dog if different from the Finals Handler

\_\_\_\_\_  
Total entry fees

**Payment:**  Check  PayPal (small additional convenience fee will be charged)

**Submit form and registration papers (if applicable) either via secretary email or mailing address. Official acceptance of entry will be based on date of entry form submission and payment (whichever is later).**

Postmark or email and PayPal dates will be used.

**USBCHA Secretary  
1556 Harding St  
Enumclaw, Wa 98022  
[secretary@usbcha.com](mailto:secretary@usbcha.com)**

**Checklist:**

All dogs listed in correct class

Registration papers or proof of age included for each entered dog if applicable.

Handler Information sheet is included.

Check is included if applicable.

## HANDLER QUESTIONNAIRE

Name:

Home town and State/Province

Are you a Professional Trainer?      If not, what do you do in real life?

How did you come to start trialing? \_

List your past trial accomplishments. (your most current ones can be listed below with each dog.)

### Dog #1

Name:      Age: \_      \_Class: \_      \_

What do you like best about this dog:

Accomplishments (top 10 finishes, championships, reserve, etc)

Date	Where	What

### Dog #2

Name:      Age:      \_Class: \_      \_

What do you like best about this dog:

Accomplishments (top 10 finishes, championships, reserve, etc)

Date	Where	What

Is there anything else you would like people to know about you or your dogs?