



# USBCHA 2017 District 5 Ballot

## Vote for 1 District Director

  
  
  

Pearse Ward

## Vote for 1 Director at Large

  
  
  

Dianne Deal

Mich Ferraro

### Article III (Proposed additional language is in red)

- Yes **3.3 Life members:** Life members shall consist of those persons who qualify for General Membership and pay a one-time fee in an amount set in the Association rules; no annual fee thereafter shall be required. Life members shall have the right to vote at all
- No meetings of members regularly called, either in person or by proxy **as long as they meet the General Member voting requirements, i.e. having run a dog in the past two years in any trial, (open or nursery class) sanctioned by this Association.**

*Comment: This is not a change in the rule or practice as set forth on the ballots, but it clarifies the Rule about voting requirements for all General Members. The Board recommends a Yes vote on this bylaw change.*

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### 4.5: Election of Directors

**4.5.3** After the ballot deadline, the Secretary or designee shall verify from the signed envelopes that the member is in good standing. At that point, the ballots will be separated. The Secretary shall open the ballots in the presence of a minimum of one director or two general members in good standing as designated by the President, or at a properly called special meeting.

Yes *Change 4.5.3 to read:*

No *Before recording a vote, the Secretary or designee shall verify that the member is in good standing. The Secretary shall keep a record of all ballots, including envelopes in electronic form. If the results were challenged, the electronic record of the votes cast will be provided to a third party appointed by the Board for validation.*

*Comment: Now that we are allowing electronic voting, the old rule is no longer practical. The recommended change allows for us to continue expanding electronic voting and is a more practical way of counting. The Board recommends a Yes vote on this bylaw change.*

I certify that I am currently a Member in Good Standing of the USBCHA.

**You must have competed in an USBCHA open or nursery trial in the past 2 years to be able to vote.**

Signature: \_\_\_\_\_

DATE: \_\_\_\_\_

PRINT

NAME: \_\_\_\_\_

NAME & DATE OF LAST USBCHA

OPEN OR NURSERY TRIAL YOU COMPETED IN. \_\_\_\_\_

Mail or Email to USBCHA Secretary  
1556 Harding St  
Enumclaw, Wa 98022  
[secretary@USBCHA.com](mailto:secretary@USBCHA.com)

**Ballots must be postmarked or emailed no later than August 25, 2017. There will be no exceptions and no reminders so vote early. Have a voice in the USBCHA.**

Note: you need at least Adobe Reader to use above button. Adobe has a free download. If you don't have Adobe, fill out the form, save on your hard drive, attach to email to USBCHA secretary.