

2017 USBCHA NATIONAL SHEEPDOG FINALS ENTRY
Middletown, VA Sept 25-Oct 1, 2017

1. Entries must be postmarked on or before August 1, 2017. No exceptions. Entries will be posted and updated daily July 1. Run order will posted Aug. 18, 2017. HA will accept all entries with the top 150 pointed entered, lower qualifying entries will be on the waiting list. In the event of a tie, all dogs tied at the 150 dog level will be accepted. If entry is not accepted, fees will be returned. Should you enter a dog which may not make the 150 cut off points *please send a separate check.* After the date of closing and run order drawn for Finals has been made, the secretary will fill vacancies from the waiting list in order of qualifying points, maintaining 150 entries per above.
2. Handlers may sign up on a waiting list at the finals until 5 PM the day before the first open run. Scratches which occur prior to the first open run each day will be filled from that waiting list. It is the responsibility of the handler to check with the HA secretary 30 minutes prior to the start of the open runs each day to confirm whether there have been any scratches.
3. Please fill out the questionnaire form. The purpose of these questions is to give some "personal" data that the announcer can use to familiarize the spectators with the handlers.
4. You must be a current ABCA member to run at the National Finals. The dog must be registered with the ABCA to be eligible for ABCA prize money but does not have to be ABCA registered to enter the finals. If registered, please send a copy of registration papers with the entry form. ABCA contact at telephone 706-322-4400, email ABCA@americanbordercollie.org.
5. RV Parking: \$25 charge for camping on site. Camping fee must be included with the entry in a separate check. The fee is \$25 regardless of how long the handler stays on site for the event.

Open entries: \$200 Nursery entries: \$150 Alternat dogs must be qualified.

Must notify USBCHA Secretary via email or phone to scratch no later than Sept. 1. There will be no refunds after Sept 1 without a valid medical, veterinary or emergency excuse.

Open Entries

Handler: _____ First time in Open Finals? _____ Fees: _____
Dog 1: _____ Registered? Yes No (registration not required) \$ _____
Handler getting pts with dog if different from Finals Handler: _____

Dog 2: _____ Registered? Yes No (registration not required) \$ _____
Handler getting pts with dog if different from Finals Handler: _____

Alternate: _____ Registered? Yes No (registration not required) \$ _____
Handler getting pts with dog if different from Finals Handler: _____

Nursery Entries

Handler _____ First time in Nursery Finals? _____
Nursery Dog 1: _____ Registered? Yes No (If not registered need proof of age) \$ _____
If imported need proof of age when imported.

Hander qualifying dog if different from Finals Handler _____
Nursery Dog 2 _____ Registered? Yes No (If not registered need proof of age) \$ _____
If imported need proof of age when imported.

Hander qualifying dog if different from Finals Handler _____
Nursery Alt.: _____ Registered? Yes No (If not registered need proof of age) \$ _____
If imported need proof of age when imported.

Hander qualifying dog if different from Finals Handler _____

Total entry \$

Camping: Yes No Fee \$25 (in a separate check) \$ _____

Handler Information

Handler Name: _____ ABCA member? _____
Address: _____ State: _____ Zip Code: _____
Phone Number: _____ Alternative Phone number: _____
Email: _____ current & legible email necessary if you want confirmation of receipt)

Payment: Check PayPal (small additional convenience fee will be charged)

Submit form and registration papers (if applicable) either via HA email or mail to HA address. Official acceptance of entry will be based on date of payment. (if mailed the postmark will be used)

USBCHA Secretary
1556 Harding St
Enumclaw, Wa 98022
secretary@usbcha.com

You must have a signed copy of the below release on file to participate in the 2017 Finals.

Photograph & Video Release Form

USBCHA 2017 National Sheepdog Finals

I understand that the 2017 National Sheepdog Finals 5:00 Films & Media will produce a live webcast of the semi-finals and finals and the production of DVDs featuring every run from these two days. Video and photographs may also be taken at any time during the National Finals, September 26 – October 1, 2017. Accordingly, as a condition for participating in the National Finals, I hereby grant the USBCHA permission to the rights of my image, likeness and sound of my voice as recorded on audio or video tape or photograph recorded at any time during the 2017 National Sheepdog Finals without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed by the USBCHA or as agreed with 5:00 Media and Films and I waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording.

By signing this release I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet or in DVDs produced by 5:00 Films & Media.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

This release applies to photographic, audio or video recordings collected as part of the 2017 National Sheepdog Finals.

By signing this form I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against the USBCHA, 5:00 Films & Media, the photographer and any of their employees, agents and designees from liability for any personal or proprietary right I may have in connection with such use.

Full Name_ _____

Street Address/P.O. Box_ _____

City_ _____

Prov/Postal Code/Zip Code _____

Phone _____ Fax _____

Email Address _____

Signature _____ Date_ _____

If this release is obtained from a presenter under the age of 19, then the signature of that presenter's parent or legal guardian is also required.

Parent's Signature _____ Date_ _____

HANDLER QUESTIONNAIRE

Name:

Home town and State/Province

Are you a Professional Trainer? If not, what do you do in real life?

How did you start trialing?

List your past trial accomplishments. (your most current ones can be listed below with each dog.)

Dog #1

Name: Age: _ Class: _

What do you like best about this dog:

Accomplishments (top 10 finishes, championships, reserve, etc)

Date	Where	What

Dog #2

Name: Age: _ Class: _

What do you like best about this dog:

Accomplishments (top 10 finishes, championships, reserve, etc)

Date	Where	What

Is there anything else you would like people to know about you or your dogs?