

**UNITED STATES BORDER COLLIE HANDLERS ASSOCIATION**

1556 Harding St Enumclaw, Wa 98022

Telephone 360 280-2820

**CLASS OF 2018 DIRECTOR NOMINATION FORM**

	<u>Retiring Class of 2018</u>	<u>Class of 2019</u>
District 1	Joe Haynes	Mary Minor
District 2	Terri Warner	Joni Tietjen
District 3	John Holman	Wyatt Fleming
District 4	Faansie Basson	Kay Stephens
District 5	Lori Perry	Pearse Ward
District 6	Linda Tesdahl	Lyle Lad
District 7	Beverly Lambert	Maria Amodei
District 8	David Saunders	Frank Smith
District 9	Amanda Milliken*	Tracy Hinton
District 10	Scott Glen*	Bob Stephens
District/At Large	Laura Vishoot (2018)	Stephanie Goracke(2019) Diane Deal (2020)

**Note: Class of 2019 are not eligible to be nominated. (Term of service still current)**

**\* Scott Glen & Amanda Milliken are not eligible for nomination this year as a result of term limits**

**By-law: Article V: Nominations must be received in the HA Office on or before July 18, 2018**

**An individual nominated must reside in his or her district and be a member in good standing.**

**A member may be nominated for one position only — they cannot be nominated for both a District Representative and an At-large representative. You must be a general member-have competed in an open or nursery trial in the past 2 years to nominate or vote for a director.**

**1. Must have approval of person(s) you nominate. Members may nominate one (1) person for director in their district. All members may nominate one (1) person for director at large.**

**2. Dist.- 1. - WA, OR, CA, NV, ID, AK, HW**

**Dist.- 2. - MT, WY, CO, ND, SD, UT**

**Dist.- 3. - NE, KS, OK, IA, MO, AR**

**Dist.- 4. - TX, NM, AZ**

**Dist.- 5. - MN, WI, MI, IL, IN**

**Dist. 6 - OH, KY, WV, VA, PA, MD, D/C**

**Dist. 7 - NY, NJ, DE, CT, MA, RI, NH, VT, ME**

**Dist. 8. - TN, NC, SC, LA, MS, AL, FL, GA**

**Dist. 9. - MA, ON, NB, NS, PE, QU**

**Dist. 10. - BC, NT, AB, SK**

**NOMINATING FORM**

**INDICATE YOUR DISTRICT NUMBER: \_\_\_\_\_**

**LIST NOMINATIONS:**

**DISTRICT DIRECTOR:** \_\_\_\_\_

**DIRECTOR AT LARGE:** \_\_\_\_\_

**Member's Name:(print)** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date of Most Recent Trial :** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Telephone #** \_\_\_\_\_

**MAIL TO USBCHA, 1556 Harding St. Enumclaw, WA 98022 or email to: secretary@usbcha.com**