

UNITED STATES BORDER COLLIE HANDLERS ASSOCIATION

1556 Harding St Enumclaw, Wa 98022

Telephone 360 280-2820

CLASS OF 2018 DIRECTOR NOMINATION FORM

	<u>Retiring Class of 2017</u>	<u>Class of 2018</u>
District 1	Lana Rowley	Joe Haynes
District 2	Joni Tietjen	Terri Warner
District 3	Bob Salmon	John Holman
District 4	Kay Stephens	Faansie Basson
District 5	Jim Valley	Lori Perry
District 6	Lyle Lad	Linda Tesdahl
District 7	Maria Amodei	Beverly Lambert
District 8	Dwight Parker	David Saunders
District 9	Jim Murphy	Amanda Milliken
District 10	Bob Stephens	Scott Glen
District/At Large	Robin French (2017)	Laura Vishoot (2018) Stephanie Goracke (2019)

Note: Class of 2018, 2019 are not eligible to be nominated. (Term of service still current) Also due to term limits, Jim Murphy is not eligible for nomination this year.

By-law: Article V: Nominations must be received in the HA Office on or before July 18, 2017

An individual nominated must reside in his or her district and be a member in good standing.
A member may be nominated for one position only — they cannot be nominated for both a District Representative and an At-large representative. You must be a general member-have competed in an open or nursery trial in the past 2 years to nominate or vote for a director.

- Must have approval of person(s) you nominate.** Members may nominate one (1) person for director in their district. All members may nominate one (1) person for director at large.
- | | |
|--|--|
| Dist.- 1. - WA, OR, CA, NV, ID, AK, HW | Dist. 6 - OH, KY, WV, VA, PA, MD, D/C |
| Dist.- 2. - MT, WY, CO, ND, SD, UT | Dist. 7 - NY, NJ, DE, CT, MA, RI, NH, VT, ME |
| Dist.- 3. - NE, KS, OK, IA, MO, AR | Dist. 8. - TN, NC, SC, LA, MS, AL, FL, GA |
| Dist.- 4. - TX, NM, AZ | Dist. 9. - MA, ON, NB, NS, PE, QU |
| Dist.- 5. - MN, WI, MI, IL, IN | Dist. 10. - BC, NT, AB, SK |

NOMINATING FORM
INDICATE YOUR DISTRICT NUMBER: _____

LIST NOMINATIONS:

DISTRICT DIRECTOR: _____

DIRECTOR AT LARGE: _____

Member's Name:(print)_____

Date:_____

Signature:_____ Date of Most Recent Trial :

Email Address:_____ Telephone # _____

MAIL TO USBCHA, 1556 Harding St. Enumclaw, WA 98022 or email to: secretary@usbcha.com