

2017 USBCHA NATIONAL CATTLED OG FINALS ENTRY
Marshfield, MO October 12-15, 2017

1. Entries must be postmarked on or before September 1, 2017. No exceptions. Entries will be posted and updated daily Sept. 5. Run order will posted September 18, 2017. HA will accept all entries with the top 50 pointed entered, lower qualifying entries will be on the waiting list. In the event of a tie, all dogs tied at the 50 dog level will be accepted. If entry is not accepted, fees will be returned. Should you enter a dog which may not make the 50 cut off points *please send a separate check.* After the date of closing and run order drawn for Finals has been made, the secretary will fill vacancies from the waiting list in order of qualifying points, maintaining 50 entries per above. Handlers may enter a 3 dog on a provisional basis. The third dog may be entered in the event the 50 dog limit is not reached and based on qualifying points.
2. For this year only the qualifying time has been extended to Sept 4. If you have not qualified prior to Sept 1, you may enter your dog contingent on qualifying in trials occurring prior to Sept 5.
3. Please fill out the questionnaire form. The purpose of these questions is to give some "personal" data that the announcer can use to familiarize the spectators with the handlers.
4. You must be a current ABCA member to run at the National Finals. The dog must be registered with the ABCA to be eligible for ABCA prize money but does not have to be ABCA registered to enter the finals. If registered, please send a copy of registration papers with the entry form.
ABCA contact at telephone 706-322-4400, email ABCA@americanbordercollie.org.
5. RV Parking: See directions below

Open entries: \$250 Nursery entries: \$250 Alternat e/third dogs must be qualified.
Must notify USBCHA Secretary via email or phone to scratch no later than Sept. 18. There will be no refunds after Sept 18 without a valid medical, veterinary or emergency excuse.

Open Entries

Handler: _____ First time in Open Finals? _____ Fees: _____
Dog 1: _____ Registered? Yes No (registration not required) \$ _____
Handler getting pts with dog if different from Finals Handler: _____
Dog 2: _____ Registered? Yes No (registration not required) \$ _____
Handler getting pts with dog if different from Finals Handler: _____
Dog 3/alt: _____ Registered? Yes No (registration not required) \$ _____
Handler getting pts with dog if different from Finals Handler: _____

Nursery Entries

Handler: _____ First time in Nursery Finals? _____
Nursery Dog 1: _____ Registered? Yes No (If not registered need proof of age) \$ _____
If imported need proof of age when imported.
Hander qualifying dog if different from Finals Handler _____
Nursery Dog 2: _____ Registered? Yes No (If not registered need proof of age) \$ _____
If imported need proof of age when imported.
Hander qualifying dog if different from Finals Handler _____
Nursery Alt.: _____ Registered? Yes No (If not registered need proof of age) \$ _____
If imported need proof of age when imported.
Hander qualifying dog if different from Finals Handler _____

Total entry \$ _____

Camping: Limited # of camper spots with electrical hookups only for \$20 per spot. Camping is available in the parking lot-no facilities for no charge. Reservation and fees to Mike Craddock: c/o Hwy 38 Arena, 13800 State Hwy 38, Marshfield, MO 65706 Phone: 417 501-6045

Handler Information

Handler Name: _____ ABCA member? _____
Address: _____ State: _____ Zip Code: _____
Phone Number: _____ Alternative Phone number: _____
Email: _____ (current & legible email necessary if you want confirmation of receipt)

Payment: Check PayPal (small additional convenience fee will be charged)

Submit form and registration papers (if applicable) either via HA email or mail to HA address. Official acceptance of entry will be based on date of payment. (if mailed the postmark will be used)

USBCHA Secretary
1556 Harding St
Enumclaw, Wa 98022
secretary@usbcha.com

HANDLER QUESTIONNAIRE

Name: _____

Home town and State/Province _____

Are you a Professional Trainer? _____ If not, what do you do in real life _____

How did you come to start trialing? _____

List your past trial accomplishments. (your most current ones can be listed below with each dog.)

Dog #1

Name: _____ Age: _____ Class: _____

What do you like best about this dog:

Accomplishments (top 10 finishes, championships, reserve, etc)

Date	Where	What

Dog #2

Name: _____ Age: _____ Class: _____

What do you like best about this dog:

Accomplishments (top 10 finishes, championships, reserve, etc)

Date	Where	What

Is there anything else you would like people to know about you or your dogs?